

The Right

instytucion of baptisine sett
forth by the Reuerend facher r. Chyſt
Herman Archibishoppe of Colerne,
Wherunto is also annexed a godly trea
tyse of Matrimonye, compyled by the
amous Clerke and faythfull Euangel
yste Wolfgangus Musculus. Wyth
also a godly prayer to be uſed at

the puryfication or churc

chyng of wome, wych

the ordene of Bu

ryall,

wych wanted in the fyft.

C Marke. x. D

If ſuffer the iuauates to come unto me
and to þyde them not; for þuſo ſuchs the
kingdome of God is dñe.

IMPRINTE D

at London, by Anthony Scoþer:

And Elizþamet Scoþer. Dwel-

Iping wþout Alders-

gate.

imprimis gratia et privilegio ad Impri-



An Echo^z

tacion of the pastor, to them
that offer the i[n]faunt
in the congre-
gation.



Dearly Welcued in Chy[er]ste
Iesu, we daylye heare by the
worde of God and leare by
commun[i]c[i]on expe[r]tince as wel

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in lyfe as in death, that from the fall of
Adam, we are conceyued in lyke trans-
gressyon, and boore in synne, and are gy-
ty of Goddes wrothe, and condempned
for Adams forfeit, excepte we be delya-
ued by the death and mercys of the so-
ne of God Iesus Christ our Lorde.
Seynge then that thys infaunt, by the
commune let of nature, is boorne in lyke
transgressyon there is no questyon but
that he nedes is decypled wþt the same
oxygynalldyng. And synne ad is in sub-
iectyon to eternall death and dampnacy-
on. But God the Father through hys
unspeakable pyþ and mercye to man-
ders mankynde, sente hys sonne to save
the world. And in that wyl he haue thys
infaunt also sauied, which perteyneth to
the worlde. For he toke awaþe the syn-
nes of all the worlde. And hath deliuered
and sauied as well the yonge Babes as
þs of discrecion and yeres, from synne,
death the Deuell and dampnatyon.
The whiche wylde the lytle ones so be
offred unto hym, that he myght dystrib-
ute hys blessing unto them. Therf ye

of your Chyrstian loue and charytie, las
ke thys chyld and bryng hi vnto Chyrst,
and off er hym by your Godly prayers/
that of hym, he may receue remyssyon
of his synnes, and be translated into þ
Kyngdomme of his Grace, deliuered frō
the tyzannye of Sathan, and be made
partaker /and heire of the eternall sal-
uation. And be yee certeinly assured that
the Lord Iesus Chyrst wyl gratiouly
accepte thys woyke /and benuolence of
your charytie towardes thys infant.
And greecate to your prayers, because
he hath so comauanded in hys holy woy-
de, sayeng suffer the lytle ones to come
vnto me / for vno suche belongeth the
Kyngdomme of heauen.

C Interrogations to the Godfathers and Godmo- thers.

Believe ye these thinges which are set be-
fore you by the word of GOD to be
true, as concernyng the corruptyon of
our nature, through oþrygynall synnes?

And of the regeneration of risyng agayne
in Chyoste Iesus our Lorde, and of
the eternall felawshyp w^m God, whiche
is declared unto vs in the Sacred Bap-
tisme:

C^Answere.

C^Anwe do surely beleue id
Doo ye then requyre of a pure harte, and
of a true faythe thys your lytleone (by
you offred and presented unto Chyoste)
to be deliuered from thys corruption of
nature, by the vertu & merite of Christes
Passion declared in Baptisme, and to be
reconcyled unto God , and to be regenes-
cate into a newe and eternall lyfe:

C^Answere.

C^Anwe do hertely requyre it.
Doo ye then renounce and forslake both
on your parte and in the infantes name
the Deuell and al hys workes:

C^Answere.

C^Anwe do forslake.

And the woerlde, and all hys concupys-
cence:

C^Answere.



Calle do forlake.

Do ye beleue in God the fathur almyghty
maker of heauen and earth?

CAnswe're.

Calle do beleue.

Do ye beleue in our lord Iesus Christ
his onyl sonne, the which to redeeme vs,
was made man, suffred, and dyed, and
rose agayne. And ascended into heauen
and sitteth on the ryght hand of the fa-
ther, And ther e he ruleth his congrega-
cyon by hys almyghty powr. And shall
come agayne in the ende of the woldie
manifest to all men, and ther e to Iuda-
ge both the quicke and the dead?

Canswe're.

Calle do beleue.

Dof this fayth, do ye confesse our Lord
Iesus Christ, to be as well the Sauy-
our of thislycle one, as he is oure Sauy-
our: the which by his death hath expiat
and clensed our sinnes also, and hath by
his resurrection recōsiled you vnto God
and Justifyed you and al your sinnes pur-
ged through his spycye, so that he may
ful

fulli fyngis hys Godly Image in you
and restore you to a perfet lyfe.

Answere.

We do beleue.

Do ye beleue in the holy ghost. The
holie catolike Churche. The communia-
nyon of Sanctes, the forgyuenes of
synnes. The resurrection of the flesh,
and the lyfe euerlastynge?

Answere.

We do beleue.

Believe ye by this confession the ho-
ly ghost to be as well the teacher of thyse
infant as of your selues: and that he
wylbe a comfort to you both: And that
ye are the true members of Chyest oure
Lorde and hys congregacion: and that
hys Babe shall be taken as a member
through Baptisme both of Chyest and of
the congregacion, in the whiche he shall
haue remissyon of synnes, and a certeyn
assured hope of the Resurrection of
the eternall lyfe:

Answere.

We do beleue.

¶

Will ye then receyue thys infant in
the fountayne of Baptisme, and riken
him for the true sonne of God, ad a bro-
ther and a membre of Chrysste? And as
sone as he commeth to the pees of dy-
cretyon (if he chaunce to be dyscytute of
hys parentes / or elles if they shal be ne-
glygente in thys behalfe) wyll you take
charge ouer him that he here after leme
the r. commandementes, the crede or
belife and the Lords Prayer: the true
meaning of the Sacramentes, as well
at home as at the Temple: That eu-
erayght from his tender age he shal un-
derstande the syncrete meaning of thys
mysterye of Baptisme, and also the be-
nefycetes geuen unto hym in Chrysste: ad
that, when he is instructe suffyciently
in the Relygyon of Chrysste, he shal con-
fesse the same sayth manystyle w hys
owne mouth and voyce in the congre-
gacyon: And that he shal appoynt hym
self to the fellowshippe and obeyence
both towardes God and the congrega-
cyon:

Answeare.

III

fulli fyrysshys Godly Image in you
and restore you to a perfect lyfe.

Canswere.

¶ We do beleue.

Do ye beleue in the holypghost. The
holycatholke Churche. The command-
ment of Sanctes, the forgyuenes of
synnes. The resurreccyon of the flesh,
and the lyfe euerlastyng?

Canswere.

¶ We do beleue.

Beleue ye by this confession the ho-
lyghost to be as well the teacheit of thyse
infant as of your selues: and that he
wylbe a confort to you both: And that
ye are the true members of Chyest oure
Lorde and hys congregacion: and that
thyse Babe shall be taken as a member
through Baptime both of Chyest ad of
the congregacion, in the whiche he shall
haue remissyon of synnes, and a certey-
ne assured hope of the Resurreccyon of
the eternall lyfe.

Canswere.

¶ We do beleue,

Wyllye then receyue thys infant in
the fountayne of Baptisme, and riken
him for the true sonne of God, ad a bro-
ther and a membre of Chrysste: And as
sonne as he commeth to the yeres of dys-
cretyon (if he chaunce to be dyscrete of
hys parentes or elles if they shal be nez-
glygente in thys behalfe) wyllye outake
charge ouer him that he here after lerne
the x. commaundementes, the crede or
belife and the Lords Prayer: the true
meaning of the Sacramentes, as well
at home as at the Temple: That eu-
strayght from his tender age he shal un-
derstande the sincere meanyng of thys
mysterye of Baptysme, and also the be-
nefites gauen unto hym in Chrysste: ad
that, when he is instruite suffyciently
in the Religyon of Chrysste, he shal con-
fesse the same fayth manfestlye w hys
owne mouth and voyce in the congre-
gacion: And that he shall appoynt hym
self to the fellowshippe and obedyence
both towardes God and the congrega-
tion:

Answeare.

¶

¶ We wyll hartely.

Then decely beloued, see that ye perfore
me the thyng that ye haue promised heire
in the presence of God and Chryste our
sauyour, the whiche is betwene vs and
before the whole Congregacyon, and þ
wyth earnest fayth. And everyone of
you both Godfathers ad Godmothers
and the tesiþdue that stand by, Confesse
assuredly, and know ledge thys infante
after thys baptys me receyued eþtelnas
þy, as the Sonne of GþD, and accept
þyn as the meber of Chryst, unto whos
me the Angells shall minister, do seruice,
and be in subiectyon. And doubt not
butt what soeuer eyther good or badde
you or any other do to thy s tender and
weake babe, ye do it unto God and unto
Chryst our Lord. Therfore let no man
thyng anyl abour tedyous. But let euery
man in tyme meteþether as he is of hys
kynred, eyther as he is bound in hys voca
cion) applye hi selfe delygently to bring
þy and informe hym to the Lord, God
lye and vertuous lyf, that in þprocesse of
tyme he maye kepe all thynges arrghte
that

that oure Sauour Chyoste hath com
maunded vs. It is therfore your due
tyme, which are geuen as Parents, kyns
folkes Sponcers or Sureties vnto this
chylde of God, that as soone as he arri-
veth to any dyscretyon, he shalbe broug-
ht vp to some vertuous Scholes, or in
to the church; that he may the moxe ful-
lye be taught or instructe, as well in the
lordes p̄cept, the artycles of the fayth
and the x. Commaundementes, as in the
ryght vse of the Sacramentis. And þ
he maye clerely perceave the free grace
and rygh benefytes of God geuen vnto
to hym in hys Baptysme. And that he
maye render accounte and a true reke-
nyng of hys fayth before the congrega-
tyon. And that wyth hys owne mouth
he may renounce the Deuell, the work-
de ad the lust of the flesh, before Chyoste
and the congregacyon. And endeuoure
hymselfe to obey his Gospel. And that
he may perseuer and remayne in Chyst
our Lord vnto the ende. And daye
þre increase in a newe lyfe, as the lyue-
lye member of our Sauour Chyoste.

And

Ind that in this vyne as a fecund pouer
or frutefull braunche he may beare the
plenteous frutes of all vertuous woorkes
Unto the p^raise of God, and the con-
dynyng of the congregation.

¶ Parson

Name the Childe.

God fathers and God mothers shall
answere and name hym.

¶ Parson

I commaunde all ye euell and noyz
some spypkes in the name of our Lord
Jesus Chyst, that ye departe from this
yonge infant a sonne of God, And ser-
that ye neyther hurte hym , nor hynder
hym of hys and our fathers behalfe.

¶ The deacon. Be it good lord.

¶ Parson. The lord be wþþ you

¶ Deacon. And with your spypke also

¶ Parson. Let vs praye.

Almyghtie and eternall God, the
father of our lord Jesus Chyst, I call
vpon the, for thys thyne infante and
tender Babe, vnto whom thy congrega-
cion instaunclye desyreth thys sacred
vygne of baptisme / and iiii that thy ppke
full

Sal and sp̄ituall regeneration. And as
thou haste sayde. Alſke and ye ſhal haue/
ſeke, and ye ſhall fynde knocke, & it ſhall
be opened vnto you. Euen ſo diſtributē
vnto thyſ lytle one / thy grāce and mer-
ey, as thy Congregatiōn prayeth for it.
That he maye oblayne the redemptiōn
of thy ſonne / and the inheritaunce of e-
ternall and blesſed lyfe, whiche thy congre-
gation faſthfully requireth, through
miſtery of hys baptiſme. Open to hym
the doore of thy kingdom, at þ whiche thy
congregation knocketh for, through Chriſt
our loſde.

C Deacon.

So be it good lord.

¶ Father almyghtie God, the whiche iſ Let us
þynnes paſte, through the floude, by thy praye
fearful Judgement, deſtroyedſt the wi-
ched moorlde, and for thy tender mercys
ſake, preſeruedſt the family of vertuous
þoe engh only ſoules. And also riddiſt
in þ ſea ouerwhelme obſtinate Pharao
the kyng of Egyp̄e wþt hys whole ar-
mey and force of warre, and ſufferedſt
thyne own people þ Israelytes, to paſſe
through

through it dypte shodde. And in these thy
ges, it was thy pleasure that the laurt of
regeratione, that is, holy bapteme, shuld
be prefigured and signifed. Moreover
thou dyddest appoynt the water of Jor
thane to serue to the Baptysme of Iesu
Christ thy sonne: and other waters bes
yde, and forth to be addycte to the sub
mersion and washing of the bodyes of
the congregacion, we beseeche the of thyne
unspeakable mercye, to beholde grately
ly thy sifaunt, and geue unto hi perfect
fayth and thy blessed holye spyperte, that
through the sacred floude, there may pes
trysh and be ouerwhelmed in hym, what
soever synnes he receyued by the cona
tagion and infection of Adam. That he
(separated out of the nombre of the vni
godlye) maye safely be preserued in the
precinct of the congregation, and that he
maye wyth a mercyhere and feruent spi
rite, sanctysye and acknowledge contyn
ually thy holy name. And wyth a con
staunt fayth and sure hope, be obsequious
unto thy Kyngdome, wherby at length
he mayc wyth all thy faythfull people
obtrya

obteyn the everlastynge promes of eternall lyfe, through Chrysþ our lord,

Say al l, Amen

Pastor.

Name the Chyld.

Receyue the gospel and the power ther of, and hereafter be not ashamed of God, or Chrysþ thy sauour, nor of his holy Euangelyon, that the strength of Chrysþ crucifyed may be thy refuge, assured hope and purposyon in all thynges. The deacon. So be it.

pastor.

The lord be wþþ you;

Deacon.

And wþþ your spypite also:

pastor

The wordes of the holy gospel that fol lowe are after the mynde of. S. Mark.

Deacon.

Prayses be geuen to God.

pastor.

True good attendaunce to þ sacred gospel, Marke the x. b. And they broughte Chylderen unto Chrysþ that he myghte touche

touched them. But hys discypples rebidde
ued those that brought them. Neuerthe
les whan Jesus sawe it, he was dispica
led, and sayde vnto them : Suffer the
Chyldren to come vnto me, and for bidde
theire not, for vnto such belongeth the kig
dome of God. Verely I saye vnto you,
who soruer receyued not the kyngdom
of God as a Chylde, he shall not enter
therin: and he toke theire vp in hys armes,
and layde hys handes on them, and bles
sed them.

C Deacon.

By the vertu of the holy Gospell all our
synnes myght be forgauen vs. All the
people shall saye. Amen.

pastor.

Here I shall desyre you with one booke
to saye the lordes prayere and the actynell
of the f-uth thys beinge done, the pastor
and the deacon shal reade these psalmes
followyng.

Not unto vs/o Lord, not vnto vs,
but unto thy name, alle the praysle, for
thy louyng mercys and saychfultnes.

Wherfore shall the heathen say, where

¶ Nowe theyl God: And for our Lorde
he is in Heauen, he doth what soruct it
pleaseth hym.

Prayse the lord, o ye seruauntes. ¶
prayse the name of the Lorde.

Glorie to the fater, to the sonne, and
to the holypghoost. & cie.

Blessed be the name of the lord, from
hys tyme forth for auermore.

The Lordes name is worthy to be
prayed from the rysing vp of the sonne
unto the going downe of the same.

The Lord is highe aboue all heathen
and hys glorie aboue the heauens.

Who is lyke unto the lord our God?
that hath hys dwellyng so highe, which
humbleth him selfe to beholde that is in
heauen and earth?

Whiche taketh up the sur ple cut
of the duste: and lyfeth the poore cut of
the myre.

That he maye sett him amonc the
rychene among the prynceys of his peple

Whiche maketh the barren woman
to kepe house: and to be a Joyfull mo-
ther of Chylđren.

B Glorij

Glory to the Father, to the Sonne and
to the holy ghost. &c.

Praye the curclasyng. Amen.

Pastor.

C The Lorde be wyth you.

Deacon.

C And wyth your spypit also.

Pastor.

C Let vs praye.

Almyghtie and eternal God our heas
uenlye ffather, we yelde the curclasinge
thankes that thou haste vouchesased to
call vs to thy knowledge of thy gracie
and fayth. Increase we harrily beseche
the thys faythe for ever. And graunte
vnto thys infaunt, thy holy spypit, that
he (regenerated) maye become the heire
of eternall saluacyon, the whyche thois
hast promyssed to thy holy congregacion,
as well yonge as olde, of thy gracie and
mercy through Christ Iesus our Lord.

Deacon. So be it, blessed Lord.
pastor.

Titus.ii

Thys epistle is after the maner of s pauli
But after that the bindnes and loue of

God

God our sauour so manwardre appreas
ed, not for the dedes of rychtuousesse
whiche we wroughte, but after hys me-
cye he sauord vs by the fountayne of the
newe byxth and renewing of the holygost
whiche he shedde on vs abundauntlye
thoro w Jesus Christ our sauour, that
we being made rightruolis by his gracie,
shuld be heires of eternall lyfe, accordanig
to hope. This is a true saying.

The holycost that wrote these thin-
ges in the Apostles hartes graunt thac
they also may be prented earnestly in our
munder and woxkes. Say all. Amen

Pastor.

C The Lord be with you.

C Deacon.

C And with your spycye also.

C Pastoř.

C The woderes of the holy Gospell
that folowe are after the mynde of. S.
Math. xxviii.

The Lord Jesus saide unto his disci-
ples. Unto me is gauen all power in hea-
ven and earth. Go therfore into all the
world, and preach the Gospell to every

B ij crea

creature, and teache all people, baptysynge
them in the name of the ffather, and of
the sonne, and of the holy ghost, teachyng
them to keape all thynges that I haue
commaunded you. Who soever believeth
and is baptysed, shalbe sauied. But who
soever believeth not, shalbe condempned.
And behold I wyl abyde wyth you vnto
vnto the wodres endr.

C Deacon.

By the vertue of the holye Gospell, all
out synnes might be forgiuen vs, Say
all. Amen.

pastor.

C The lord be wyth you.

C Deacon. And wyth your spyptr also

C Pastor.

Let vs praye.

Amplyghtie and mercyfull God and fa-
ther. Thou hast promyслd vnto Abra-
ham, the ffather of all beleuers, and in
hym also to vs his Chydzen that thou
wylt be a God to vs and our posterite.
Wherfore, as thou receyuedst the in-
fauncies of the Israelytes (thy auncens
people)

people into grace and saliouir through the
promys, in theyr circumualion. And as
þy sonne our lord and sauyour Jesuſ
Chyrſt permittid mercifullye the Chil-
dren offred to approche vnto hym, and
blessed them and testyfied that vnto soz
þe doth apperteyn the kyngdome of
heauen. Likewise we pray the iustaunt-
þye, that thou wylt receive oure infantes
vnto the. And regenerate them as the
newe borne babes. And through the
misterie of the ſpiritual lauer of baptyſ-
me, permit them to enter into the fellowes-
hippe of eternall lyfe. Graunte therfore
heuenly fader, that we maye diligenty
of a pure harte, require ſuche abondſnt
tynches of grace layde before vs in bapteſ-
me for our iyleons. And that we maye
knowe and receive with a true fayth, thiſ
uncoſtuptible treaſure offerd vnto vs
both in the wordē and ſacrament.
And that we maye geue perpetual pray-
ſe, and gloriſhy the. And taken not vnto
þy the foſfaite of Adams ſinne, ſpred
and ingravide into þy through þy pa-
rentes. Neþher per beholde the lyfe of
þy

his surties, these Godfathers and Gods
mothers, neither of the purest of all the
people. But let the death and mytice of
thy sonne our Lorde Iesus Christe) eas
te place in hym. And impute unto hym
his righteousnes and obediens. Graunt
hym in to hys death and Resurrection.
Make hym the Member of thy bodye.
And gouerne hym, that he may be thyne
heyre and sonne for euer. Make that
we maye knowe hym after thy Lauety
for thy sonne, and the member of the bo
dy of thy Christ. Graunte that we
may vertuously nurture and bryngs
hym vp, in thy feare. And that we maye
succoure hi in all thynges corporall and
spirituall. That through hym thy ho
ly name maye be prayled, the Kyngdom
of thy sonne dilated and enlarged. Let
thy wyl in hym be done in earth as it is
in heauen. Moreover preserue hym in
prosperite. Minister graciously unto
hym the necessaries of hys lyuing, and
kepe hym from all evel, through Christ
our Lorde and Savour. Saye all
hertely. I M C.

past

Pastor.

Name the Childe.

M.

Parson.

I baptyle the in the name of the Father, And of the Sonne, and of the Holygoode; Amen.

Pastor.

Name the Childe.

M.

Pastor.

M. Take the bryght holy immaculate vesture, whiche thou shalt beare before the Judgementseat of the Lord Jesus Christ, that thou mayest haue lyfe euer lastinge ad lyue wold without ende. amen

Name the Childe.

M.

Pastor.

M. Take thys burning ad unspotted caderill, that when thou comest to yres of dyscretion, of a pure ad unfayned fayth, thou mayst burne in all Godly loue, kepyng the frutes of thy baptyme, and observing the commaundementes; that when the Lord commeth, thou mayst mete hym with all thyss blessed sprites, in thy

In hys heauenly kyngeomie. So
it good Lorde.

Almyghtie eternall God and fathir of
our Lorde Iesus chyſt, which hath re-
generate the wyth water and the holys
goost, and hath remyſted all thy synnes
continwe the wyth hys grace unto ete-
nallyſt. Say all Amen.

Pastor.

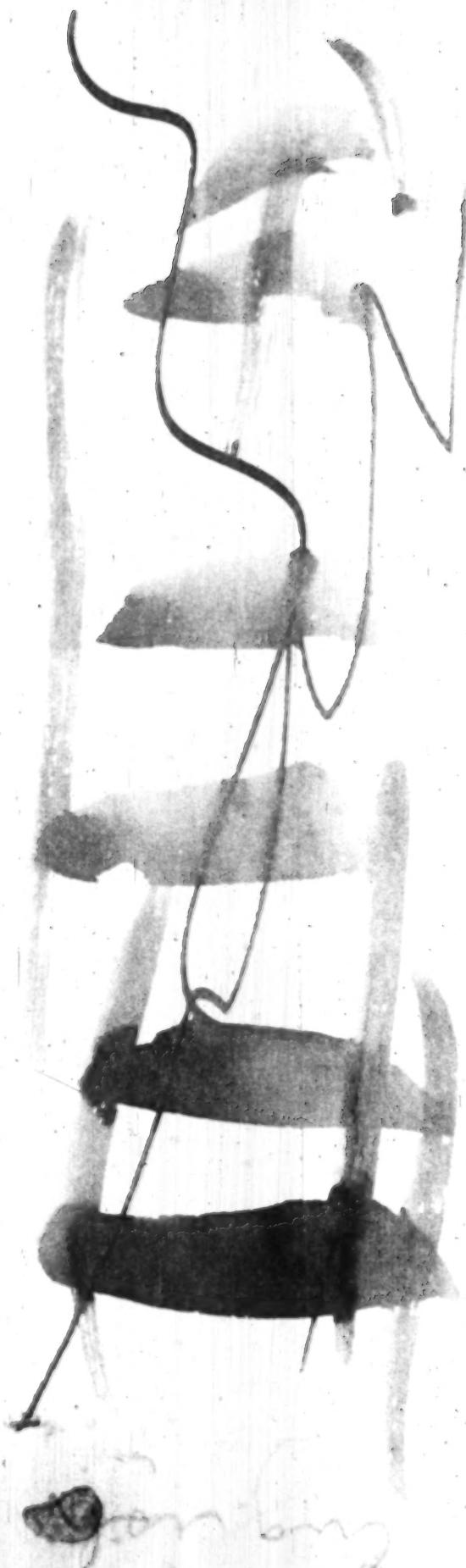
Good Chyrſtrāns gyue credite unto
theſe woordes and worke of our Lorde
Iesus Chyſt, upon thy ſhyde. And
doubte not but that he wyl Recepue it
from thy ſacred minifterye, and embra-
ce hym in hys mercifull armes. And wil
graunte unto hym the blesſyng of ete-
nall Lyfe, and the Perpetuall fellowe-
ſhip of hys Kyngeom. The Lorde and
our Sauiour Iesus Chyſt, conſyrm
and increaſe fayth in you for euer.

So be it.

The peace of God be alwaies
wyth you, and wyth the patrents of the
Chyſt, and make it hys faythfull
ſervante. Amen.

God
mon
aing

Com
an



gym bing